

Essence: Sweet children, Baba has come to grant you such unlimited happiness that you will never need to ask for anything again. Simply conquer the five vices and you will become the masters of the world.

Question: Why are some children unable to imbibe knowledge even though the path is easy?

Answer: Because they are disobedient. Baba has the faith that all His children will glorify the name of the Brahmin clan, that they will help Baba to make Bharat into heaven. However, because children repeatedly disobey the Father, they're unable to imbibe this knowledge, and their status thereby decreases. Baba says: Children, the ladder is very high. Therefore, continue to take shrinat at every step.

Song: I have the fortune of great happiness...

Om shanti. Only once does the unlimited Father meet the children to give them unlimited happiness. Therefore, you don't need to ask for anything else. On the path of devotion, devotees continue to beg from God, from deities and from sages and sannyasis. Once you attain the unlimited Father, you attain everything. Baba makes you into the masters of heaven; what more do you need? You should use your intellect. Lakshmi and Narayan of the sun dynasty receive the highest status of all in the human world. There is no status higher than that. Therefore, begging ends. There will also be subjects with Lakshmi and Narayan. As the king and queen, so the subjects. Who gave them such a high status in heaven? The Father. When? At the confluence. No one else can give this. You have to explain this *drama* very clearly. It is now the iron age. The golden age will come after this, and so who, other than the Father, can tell you this. Baba sits here and explains the secrets of the world cycle. Everything is at first new and then becomes old. In fact, the world also has *stages*. This old world is now tamopradhan. There is so much conflict among all religions. Baba says: It is My task to end all conflicts and establish one religion. Whilst sitting in the body of Brahma, I, Myself, give you children My introduction and explain to you. Brahma, Vishnu and Shankar have a subtle form. Human beings have a corporeal form. However, the Supreme Soul, who is the Highest on High, neither has a subtle form nor a corporeal form. He is called the Incorporeal One. Souls are incorporeal, and so the incorporeal soul says, "My Father is also incorporeal." He is the Father of all; everyone else has a bodily name. Lakshmi and Narayan have names. The subtle bodies of Brahma, Vishnu and Shankar also have names. There is only the one incorporeal Supreme Soul, whose name is Shiva. He says: I, the Supreme Soul, make you children similar to Myself. Through Me, the Ocean of Knowledge, you also come to know the *knowledge* of the beginning, the middle and the end of the whole world. I also make you into oceans of love. Deities are oceans of love. Everyone loves them so much. The main knowledge is of the world cycle. The rest is of the incorporeal world and the subtle region. The cycle is of the world and it rotates around four ages. In the golden age, you are sixteen celestial degrees and then, by the silver age, you descend to fourteen degrees. As you continue to take rebirth, the celestial degrees continue to decrease, so that now the deity religion has vanished. There is not even a single human being who could say that he belongs to the sun dynasty clan. Those of all other religions know about their own religion. Baba is now making you into the masters of heaven once again. At this time, it is the iron age, the impure world, and only Baba can make it pure. This tree and cycle are like mirrors for the blind. As you progress further, when people see how many start coming to you, they too will come. When people see many customers in a shop, they also go inside because they think that the stock there must surely be good. That shop becomes famous. Here you haven't yet become that famous because this is something new. In Bombay, many people go to Chimiyananda. He also gets mentioned in the newspapers. Here, as soon as people hear that they have to remain pure, they become confused. They think: It is *impossible* for a man and woman to live together and remain pure, it is cotton wool and fire. They say that women are the gateway to hell, and that by living with them, they will go to hell. However, they do not consider themselves to be the gateway to hell. So human beings find this difficult. However, here, you are tempted by being told that if you conquer the five vices, you will become the masters of heaven. In Bombay, a child who used to come had a lot of conflict at home because he had taken a vow of purity. A daughter, who came to *class*, was told by her brother: If you go there, you will be beaten. That daughter said: I have been ordered by the Supreme

Father, the Supreme Soul, to make the residents of hell into the residents of heaven. I will not give up my work just because you say so. You can do whatever you want. There are very few daughters as courageous as her. In some cases, it is the women that cause a lot of problems because of vice. However, those who are brave warriors gain victory. There are such courageous *males* as well as *females*. To live at home and remain pure is even better. It is they who are called maharathis. Although there are some who remain celibate in this birth, they still have the sins of their past births on their head; not just sins of the vice of lust but many other sins. If there is body consciousness, sins are definitely committed. How could people who eat meat and drink alcohol grant salvation? Salvation means to attain peace and happiness. Here, you are unhappy and impure; this is why you adopt a guru. Peace exists in the land of nirvana. There is happiness in heaven and sorrow in hell. Only the Father explains these things. Therefore, you should become His worthy children and claim your inheritance. You now have to return, and so you definitely have to become pure. Even at the time of someone dying, they say to him: Remember God, and you will go up above and not have to return. However, that is not so. No one knows who can give the mantra to go up above. Baba says: I come and free you from Maya. The more you try to free yourself, the more trapped you become. Therefore, follow My shrimat. Stop following the devilish directions of your own mind. To follow the dictates of your own mind means to make effort to become degraded. Eventually they fall. Baba finds out about all of this from each one's behaviour. When people go on pilgrimage, it is easy to know whether someone is ill or unable to tolerate the cold. They themselves say: I am tired. My back is breaking. Therefore, from that it is understood that perhaps it is also not in their fortune. All of these matters are unlimited. When children put shrimat aside and follow the dictates of their own mind, their behaviour changes. Then, instead of jewels, stones emerge from their mouths, and they lose whatever they had accumulated. Baba says: May no child become like this! Maya also gets hold of maharathis in such a way, don't even ask! Baba receives news of that. They write: So and so was moving along very well, but Maya, the cat, has now caught them. If they do not come, send them a *photo* of themselves and write: You made a promise. Now, look at your face in the mirror. Ask yourself: are you worthy to marry Lakshmi or Narayan? Maya is such that, from being worthy, she makes you unworthy. When they fall, they erase the line of their fortune. Body consciousness is very powerful: "I am wealthy", "I am So-and-so". They very quickly become body conscious. They do not even obey the unlimited Father. This can only be called the drama. Then it has to be written to the children: Give them the life-giving herb. Read them a murli so that the omens can be removed. We are all in Shiv Baba's *service*. To construct a building is also Baba's *service*. Baba has come to serve the children. He gives you children the kingdom and so you should be concerned about doing Baba's *service*. It is very easy to do *Godly service*. Whilst living at home, you should take out some *time* to do *service*. You should go and show the path to those who are blind. Someone or other will emerge. Achcha. Baba rewards you according to the *service* you do. Baba has faith that His children will glorify the name of the Brahmin clan. You must definitely become helpers in making Bharat into heaven. Baba is the Benefactor of All, the Ocean of Forgiveness. If, after leaving, someone returns, Baba says: OK, you can start taking knowledge again. The ladder is a bit high. The path is easy, but due to being disobedient, you have not been able to imbibe knowledge. What will be the result? You receive a low status. Even a millionaire cannot be as greatly fortunate as you Brahmin children. There are multimillions in your every step. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Don't ever put shrimat aside by following the dictates of your own mind. Do not allow stones instead of jewels to emerge from your mouth.
2. Be concerned about doing Baba's service. Make time to do service. Show the path to the blind and become a worthy child.

Blessing: May you be an elevated soul who shows the sparkle of the new world through your new and most elevated thoughts of all.

Everyone speaks of the new day and the new night. However, at every *second*, every thought of you elevated souls has to be the newest, the most elevated and the best of all. Then, when everyone everywhere sees the sparkle of the new world, when this sound is heard everywhere, everyone will become engaged in making preparations for the new world to come. At the beginning of this establishment, there was the special part of dreams and visions. At the end, too, this part will become instrumental in bringing about revelation.

Slogan: In order to become a conqueror of Maya, make the One Father your Companion and keep only His company.

*** O M S H A N T I ***